

BRIGHAM BOWMEN MEMBERSHIP APPLICATION

BB MEMBERSHIP CARD

NFAA MEMBER

Paid in full

Date: _____

Application Year: _____

Name: _____

Spouse's Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

E-Mail Address: _____ Home Phone: () _____ Work Phone: () _____

Children's Names & ages (for family memberships only): _____

Club Membership	Amount	Amount Paid
Single Adult:	\$65.00 ¹	_____
Family:	\$75.00 ¹	_____
Single Youth (under 18 years old):	\$20.00	_____
Indoor League Fees		
FITA (includes \$10 money pot):	\$20.00 each	_____
NFAA (includes \$10 money pot):	\$30.00 each	_____
Animal:	\$30.00 each	_____
Unlimited Practice (single/family):	\$35.00/\$50.00	_____
Outdoor League Fees		
Single Adult:	\$15.00	_____
Single Youth:	\$10.00	_____
Youth League Fees (ages 4 to 14)	\$10.00	_____
*UBA Membership (Basic membership included above)		
Lifetime member	\$500.00	_____
NFAA Memberships (Optional)		
Single Adult:	\$35.00	_____
First Two additional family members:	\$ 5.00 each	_____
Additional family members:	\$ 3.00 each	_____
Single Youth:	\$15.00	_____
Bowhunter :	\$30.00	_____
Additional Family members:	\$ 5.00 each	_____
TOTAL AMOUNT PAID:		_____

1. The full membership price of \$65 and \$75 will be reduced by \$20 and \$25 respectively for 8 hours of documented service during the previous year.
2. Persons 18 years old and older are considered adults, unless still in High school and living at home.
3. Family members must live in the same house during the course of the year.
4. You must be a club member to shoot adult indoor and outdoor leagues.
5. *Mandatory UBA membership is included in cost of club membership.

**ARCHERY CLUB WAIVER AND RELEASE OF LIABILITY
READ BEFORE SIGNING**

In consideration of being allowed to participate in any way in BRIGHAM BOWMEN ARCHERY CLUB events and activities, the undersigned acknowledges, appreciates, and agrees that:

- 1) The risk of injury from archery and other known and unknown events and activities and/or the use of the related buildings, structures, equipment, automobiles, weapons, ATV's, tree stands, roads, bodies of water, land and all other real and personal property whether owned by archery club or others is significant, including the potential for permanent paralysis and death, and while particular rules, equipment, and personal discipline may reduce this risk, the risk of serious injury does exist; and,
- 2) I acknowledge and agree that the use of archery equipment and other weapons by myself or others on club premises or otherwise are inherently dangerous and high risk activities whether such archery equipment or weapons are discharged by myself or others; and,
- 3) I KNOWINGLY AND FREELY ASSUME ALL SUCH RISKS, both known and unknown, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES or others, and assume full responsibility for my participation; and,
- 4) I willingly agree to comply with the stated and customary terms and conditions for participation. If, however, I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and bring such to the attention of the nearest official immediately, and,
- 5) I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin, HEREBY RELEASE AND HOLD HARMLESS BRIGHAM BOWMEN ARCHERY CLUB, its officers, directors, officials, agents, employees, volunteers, members, guests, other participants, sponsoring agencies, sponsors, advertisers, and if applicable, owners and lessors of real property and personal property used to conduct the events and activities ("RELEASEES"), WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, or loss or damage to person or property, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE, TO THE FULLEST EXTENT PERMITTED BY LAW.

I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT.

Participant Name(s)

Date Signed:

Participant's Signature

**FOR PARTICIPANTS OF MINORITY AGE
(UNDER AGE 18 AT THE TIME OF PARTICIPATION)**

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release as provided above of all the Releasees, and for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these events and activities and/or the use of related real and personal property as provided above, EVEN IF ARISING FROM THEIR NEGLIGENCE.

Name of Parent/Guardian

Date Signed:

Parent/Guardian Signature

Emergency Phone Number: () _____